Systematic Theology: Pneumatology

The Work of the Holy Spirit, From Dr. Steven Wellum's notes on Systematic Theology

What does GCBC teach?

We teach that it is the work of the Holy Spirit to execute the divine will with relation to all mankind. We recognize His sovereign activity in creation, the incarnation, the written revelation, and the work of salvation.

We teach that a unique work of the Holy Spirit in this age began at Pentecost when He came from the Father as promised by Christ to initiate and complete the building of the body of Christ, which is His church. The broad scope of His divine activity includes convicting the world of sin, of righteousness, and judgment; glorifying the Lord Jesus Christ and transforming believers into the image of Christ.

We teach that the Holy Spirit is the supernatural and sovereign agent in regeneration, baptizing all believers into the body of Christ. The Holy Spirit also indwells, sanctifies, instructs, empowers them for service, and seals them unto the day of redemption.

We teach that the Holy Spirit is the divine teacher Who guided the apostles and prophets into all truth as they committed to writing God's revelation, the Bible. Every believer possesses the indwelling presence of the Holy Spirit from the moment of salvation, and it is the duty of all those born of the Spirit to be filled with (controlled by) the Spirit.

We teach that the Holy Spirit administers spiritual gifts to the church. The Holy Spirit glorifies neither Himself nor His gifts by ostentatious displays, but He does glorify Christ by implementing His work of redeeming the lost and building up believers in the most holy faith.

We teach, in this respect, that God the Holy Spirit is sovereign in the bestowing of all His gifts for the perfecting of the saints today and that speaking in tongues and the working of sign miracles in the beginning days of the church were for the purpose of pointing to and authenticating the apostles as revealers of divine truth, and were never intended to be characteristic of the lives of believers.

What are we *not* talking about—today? ☺

Inspiration of Scripture. Regeneration in detail.

Cessationism/Spiritual Gifts: http://gcbc.mn/Gif	tsSeries	
What are we talking about?		
"The Holy Spirit brings to completion the	of the	, through the
of the and	of the _	, by acting
upon and in the creature."		
This is important because:		
1st: It speaks of the work of the Holy Spirit in a		_ way.
2nd: It speaks of the work of the Holy Spirit in a		_way.

What does the *Bible* say?

(1) The Holy Spirit's Work in the OT Era.

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(i)						and	d				t	he ι	ıniv	erse	e ar	nd a	ıll a	nim	ate	bein	gs
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(iii)						_Go	ďs _					to	his	spo	kes	me	n (N	Nun	า 24:	2; 2	Sam
	23	:2; 2	2 Ch	ron 1																	
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							<i>,</i>			, a	nd _					(se	e 1	Sar	n 16	:13-	14).
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		b.	Th							-		-		_							
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(ii)																					28-32).
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The Spirit's work in OT was often Saul's men who prophesy (1 Sam 19 (2 Chr 15:1); Jahaziel (2 Chr 20:14); 2:2; 3:24; 11:5); Daniel (Dan 4:8-9, 10 the NT we see that Jesus has the in the Call the NT we see that Jesus has the call of the Call that the coming the call of the Call that the coming the call of the Call that the coming the Call that the call that the coming the Call that the call that the coming the Call that the call	(ii) Controls both and	(ii) Controls both and	(ii) Controls both and	(iii) Controls both and to his 23:2; 2 Chron 15:1; Neh 9:30; Job 32:8; Isa 61:1-4; Ez Zech 7:12). (iv) by these the (Neh 9:20; Ps 143:10; Isa 48:16; 63:10-14). (v) Elicits to God obedience, righteousness, openness to God's instruct through praise and prayer (Ps 51:10-12; Isa 11:2; 44:39:29; Joel 2:28-29; Zech 12:10). (vi) Equips people for (Gen 41:38; Nt Judg 3:10; 6:34; 11:29; 13:25; 14:19; 15:14; 1 Sam 10 (vii) Equips people with skill and strength for 11; cf. 1 Kgs 7:14; Hag 2:5; Zech 4:6).	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The Spirit's work in OT was often reserved for, and and (Sum 11:17); seventy elders appointed by Moses (Num 11:17); seventy elders appointed by Moses (Num 11:17); saul's men who prophesy (1 Sam 19:20); David (1 Sam 16:14); Saul's men who prophesy (1 Sam 19:20); David (1 Sam 16:14); Saul's men who prophesy (1 Sam 19:20); David (1 Sam 16:14); Jahaziel (2 Chr 20:14); Zechariah (2 Chr 24:20) 2:2; 3:24; 11:5); Daniel (Dan 4:8-9, 18; 5:11, 14); Micah (Mi b. There is no evidence that the Spirit empowered in the OT 2. 2. In the NT we see that Jesus has the Spirit without metalized for the Holy Spirit in the OT 2.	(ii) Controls both and (Ps 10 (Ps 11 (Ps 12))))))) God's	(ii) Controls both and (Ps 104:2 (iii) God's to his spokesme 23:2; 2 Chron 15:1; Neh 9:30; Job 32:8; Isa 61:1-4; Ezek 2:2; 11: Zech 7:12). (iv) by these the way to be (Neh 9:20; Ps 143:10; Isa 48:16; 63:10-14). (v) Elicits to God in terms obedience, righteousness, openness to God's instructions, and through praise and prayer (Ps 51:10-12; Isa 11:2; 44:3; Ezk 11:1 39:29; Joel 2:28-29; Zech 12:10). (vi) Equips people for (Gen 41:38; Num 11:16-Judg 3:10; 6:34; 11:29; 13:25; 14:19; 15:14; 1 Sam 10:10; 11:6). (vii) Equips people with skill and strength for 11; cf. 1 Kgs 7:14; Hag 2:5; Zech 4:6). Work of the Spirit of God: The Spirit's Linkage with the and (Isa 11:1-5; 42:1-8; 61:1-3). 1. The Spirit's work in OT was often reserved for, and (se 11:1-5; 42:1-8; 61:1-3). a. 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(vi) Equips people for (Gen 41:38; Num 11:16-29; Judg 3:10; 6:34; 11:29; 13:25; 14:19; 15:14; 1 Sam 10:10; 11:6). (vii) Equips people with skill and strength for 11; cf. 1 Kgs 7:14; Hag 2:5; Zech 4:6). Work of the Spirit of God: Work of the Spirit of God: The Spirit's Linkage with the and (Isa 11:1-5; 42:1-8, 61:1-3). 1. The Spirit's work in OT was often reserved for (Isa 11:1-5; 42:1-8, 61:1-3). 1. The Spirit's work in OT was often reserved for (Isa 11:1-5; 42:1-8, 61:1-3). a. Examples: Joseph (Gen 41:38); Bezalel (Ex 31:3; 35:31; cf. also 28:3; (Num 11:17); seventy elders appointed by Moses (Num 11:25-26); Cale Balaam (Num 24:2); Joshua (Num 27:18; Deut 34:9); Othniel (Idg 3:10) Jephthah (Jdg 11:29); Samson (Jdg 13:25; 14:6, 19; 15:14); Saul (1 Sam Saul's men who prophesy (1 Sam 19:20); David (1 Sam 16:13); Amasai (2 Chr 15:1); Jahaziel (2 Chr 20:14); Zechariah (2 Chr 24:20); Isaiah (Is 5 2:2; 3:24; 11:5); Daniel (Dan 4:8-9, 18; 5:11, 14); Micah (Mic 3:8). b. 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(ii) Controls both and (Ps 104:29-30; Isa 34:16 (iii) God's to his spokesmen (Num 24:2; 2 23:2; 2 Chron 15:1; Neh 9:30; Job 32:8; Isa 61:1-4; Ezek 2:2; 11:24; 37:1; Mic 3 Zech 7:12). (iv) by these the way to be faithful and frum (Neh 9:20; Ps 143:10; Isa 48:16; 63:10-14). (v) Elicits to God in terms of faith, repent obedience, righteousness, openness to God's instructions, and fellowship with through praise and prayer (Ps 51:10-12; Isa 11:2; 44:3; Ezk 11:19; 36:25-27; 37 39:29; Joel 2:28-29; Zech 12:10). (vi) Equips people for (Gen 41:38; Num 11:16-29; 27:18; Deut Judg 3:10; 6:34; 11:29; 13:25; 14:19; 15:14; 1 Sam 10:10; 11:6). (vii) Equips people with skill and strength for (E 11; cf. 1 Kgs 7:14; Hag 2:5; Zech 4:6). Work of the Spirit of God: The Spirit's Linkage with the and :

(2)	The	e Holy S	y Spirit's Work in the NT Era.										
	(a)		Biblical-Theological Framework of the NT (=The "Already-Not `	• • •									
			he NT proclaims what the OT anticipated (= $ ightarrow$										
			he Spirit is of the breaking in of the										
			o that the powers, privileges, and blessings of the future age a										
			here.										
			examples.										
			Sonship: Gal 4:4-5; Rom 8:14-27										
			. Firstfruits: 1 Cor 15:20,23; Rom 8:23										
			6. Guarantee: 2 Cor 1:22; 5:5; Eph 1:14										
			Seal: 2 Cor 1:22; Eph 4:30; 1:13										
		5.	6. Resurrection of the Body: Rom 1:3-4; 8:11; 1 Cor 15:42-44.										
	(b)	The Sp	Spirit of Christ (= [i.e. The Son] &	_ relation).									
			Conception, birth, growth.										
		(ii) Ba	Saptism, Temptations, Ministry, Death, and Resurrection.										
		(iii) Wa	Vord (Son)-Spirit Relation.										
	(c)		of the Holy Spirit. the Scriptures										
			(Jn 14:26; 16:13-15; 1 Cor 2:13; Eph 3:2-6; 1 Tim 4:1; 1 Pt 1:10										
			ndividual and(Jn 16:										
			. Cor 2:14-16; 12:3; 2 Cor 3:4-4:6; Eph 1:17-20; 3:14-19; 1 Jn 2										
			(Jn 3:5-8; Rom 6:3-11 with 7:4-6;										
			2:12-13; Gal 3:14 with 26-29; Eph 2:1-10 with 4:3-16; Tit 3:4-										
			believers that they are children and heirs of Go										
		-	Rom 8:12-17; 2 Cor 1:22; Gal 4:6; Eph 1:13; 1 Jn 3:24; 4:13; 5:	/).									
		(v)fellowship with the Father and Son											
		(Rom 5:5; 8:23; 2 Cor 5:5; Eph 1:14; 2:18; 4:30; 1 Jn 1:3 with 3:1-10, 24).											
			believers progressively (2 Cor 3:18; Gal 5:1										
		(vii) Gives to the church for:											
		(1) Building up of the body (Rom 12:3-13; 1 Cor 12; Eph 4:7-16; 1 Pet 4:10-11);											
			2) Evangelistic proclamation in the world so extending the chu	irch (Acts 4:8,31; 9:31;									
			ph 6:18-20).	مرجد علا علم مرا الممار									
			effectively in and for believers in Christ – wh	o reel unable to pray									
		pro	properly for themselves (Rom 8:26-27).										

What difference does it make?

Concerning the Word-Spirit Relation:

ANSWER KEY

What are we talking about?

plan, Father, application, Word, benefits, Son

<u>Trinitarian</u>

Christological

What does the *Bible* say?

- (1) The Holy Spirit's Work in the OT Era.
 - (a) General
 - (i) <u>Creates</u>, <u>sustains</u>
 - (ii) Nature, history
 - (iii) Reveals, messages
 - (iv) <u>Teaches</u>, <u>revelations</u>
 - (v) personal responses
 - (vi) leadership
 - (vii) <u>creative work</u>
 - (b) Specific

Messiah, Messianic Age

- (i) *Spirit, measure*
 - 1. <u>leaders</u> <u>prophets</u>, <u>priests</u>, <u>kings</u>
 - a. every believer, equally.
- (ii) <u>beginning</u>, <u>new covenant</u>
- (2) The Holy Spirit's Work in the NT Era.
 - (i) <u>promise</u> → <u>fulfillment</u>)
 - (ii) evidence, age, come, already, not yet
 - (b) Word Spirit
 - (c) *Individual Blessings*
 - (i) *Inspires*
 - (ii) *illumination*, *conviction*
 - (iii) New Birth
 - (iv) Assures
 - (v) Mediates
 - (vi) *Transforms*
 - (vii) *gifts*

Prays